



**CITY OF MORGAN HILL  
COUNCIL CHAMBERS**

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

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**REDEVELOPMENT AGENCY**

Dennis Kennedy, Chairperson  
Greg Sellers, Vice-Chairperson  
Hedy L. Chang, Agency Member  
Cynthia J. Cook, Agency Member

**CITY COUNCIL**

Dennis Kennedy, Mayor  
Steve Tate, Mayor Pro Tempore  
Hedy L. Chang, Council Member  
Cynthia J. Cook, Council Member

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**WEDNESDAY, MARCH 22, 2000**

**SPECIAL REDEVELOPMENT AGENCY**

**&**

**SPECIAL CITY COUNCIL**

**MEETING AGENDA**

**7:00 P.M.**

*A Special Meeting is called at 7:00 p.m. for the purpose of  
conducting a Closed Session.*

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**Dennis Kennedy, Mayor/Chairperson**

**7:00 P.M.**

**CALL TO ORDER**

(Mayor/Chairperson Kennedy)

**ROLL CALL ATTENDANCE**

(City Clerk/Agency Secretary Torrez)

**DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

(City Clerk/Agency Secretary Torrez)

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**  
(See notice attached to the end of this agenda.)

**PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA WILL BE TAKEN AT THE TIME  
THE ITEM IS ADDRESSED BY THE COUNCIL. PLEASE COMPLETE A SPEAKER CARD AND  
PRESENT IT TO THE CITY CLERK.**  
(See notice attached to the end of this agenda.)

**OPPORTUNITY FOR PUBLIC COMMENT**

**CLOSED SESSION:**

**Time  
Estimate**

<b>10 minutes</b>	<b>CONFERENCE WITH LEGAL COUNSEL - REAL PROPERTY TRANSACTION</b>
	Legal Authority: Government Code Section 54956.8
	Real property involved: Apostolic Church Property APN 726-13-002 17060 Monterey Road, Morgan Hill
	Agency Negotiators: Mayor/Chairman, City Council/Agency Members, Interim City Manager/Interim Executive Director, Director of Business Assistance & Housing Services
	Closed Session Topic: Acquisition of Real Property

**CLOSED SESSION ANNOUNCEMENT:**

**FUTURE COUNCIL-INITIATED AGENDA ITEMS:**

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

**ADJOURNMENT**